

BEST

PATENT APPLICATION FEE DETERMINATION
Effective October 1, 2002

CLAIMS AS FILED - PARTIAL
(Column 1)

| TOTAL CLAIMS | FOR | NUMBER FILED |
|----------------------------------|-----|--------------|
| TOTAL CHARGEABLE CLAIMS | 37 | minus 20 |
| INDEPENDENT CLAIMS | 2 | minus 3 |
| MULTIPLE DEPENDENT CLAIM PRESENT | | |

* If the difference in column 1 is less than zero, the difference is zero.

CLAIMS AS AMENDED - PARTIAL
(Column 1)

| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR |
|---|----------------------------------|-------|------------------------------------|
| Total | 37 | Minus | .. |
| Independent | 2 | Minus | ... |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS | | | |

| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR |
|---|----------------------------------|-------|------------------------------------|
| Total | 27 | Minus | .. |
| Independent | 2 | Minus | ... |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS | | | |

6-17-05

| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | MINUS | HIGHEST NUMBER PREVIOUSLY PAID FOR |
|---|----------------------------------|-------|------------------------------------|
| Total | 21 | Minus | .. |
| Independent | 2 | Minus | ... |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS | | | |

* If the entry in column 1 is less than the entry in column 2, the entry in column 1 is zero.
* If the "Highest Number Previously Paid For" IN THIS S. is less than the "Highest Number Previously Paid For" IN THIS S., the entry in column 2 is zero.
* If the "Highest Number Previously Paid For" IN THIS S. is less than the "Highest Number Previously Paid For" (Total or Independent), the entry in column 2 is zero.

09 806457

Patent or Docket Number

04,39-8577-P

OTHER THAN SMALL ENTITY

| RATE | FEE |
|-----------|-----|
| BASIC FEE | |
| X\$18= | |
| X\$80= | |
| +270= | |
| TOTAL | |

OTHER THAN SMALL ENTITY

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X\$80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X\$80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X\$80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

DEPARTMENT OF COMMERCE

Best Available Copy